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and  
It Is WRONG Not To Save

To Save

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For the Family  
For the Church  
For the Time of Sickness  
For the Out-of-Work Time  
For the Vacation  
For the Time when a Loved  
One is Taken Away

Is Sound  
Advice

ONE DOLLAR

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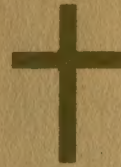
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CHURCH HISTORICAL SOCIETY

## YEAR BOOK

St. Barnabas  
Protestant Episcopal  
Church  
3rd and Dauphin Sts.  
Philadelphia



The Rev. Thomas A. Meryweather  
Rector  
2247 N. 4th Street

**1923**



## Ferguson's Suburban Lots

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Creek

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## Year Book

**ST. BARNABAS EPISCOPAL CHURCH**

Third and Dauphin Streets  
Philadelphia

**ANNIVERSARY SUNDAY**

October 28, 1923

### HOURS OF SERVICE

Holy Communion—Every Sunday at 8 A. M.

Holy Communion—First Sunday of each month, 10.30  
A. M.

Morning Prayer and Sermon—Sunday, 10.30 A. M.

Sunday School—2.30 P. M.

Evening Prayer and Sermon—7.45 P. M.

Saints' Days—Holy Communion at 10 A. M.

### "GREETING"

The Rector, Wardens and Vestry of St. Barnabas Church send greeting, praying that the Parish may continue a dynamo of spiritual force in the community.

The past twelve months have witnessed a renewed sense of loyalty and unity, the services more devout, the organizations more active. This is as it should be, if this parish is to continue its witness of the Master.  
Parish Motto:—

"Not to be ministered unto, but to minister."

## The Industrial Trust, Title & Savings Co.

1944-52 N. FRONT ST.

Capital, Surplus, Profits	-	\$2,100,000.00
Assets	- - - -	\$11,500,000.00
Trust Funds	- - - -	\$6,200,000.00

4% INTEREST ON SAVINGS

**"Everything"**

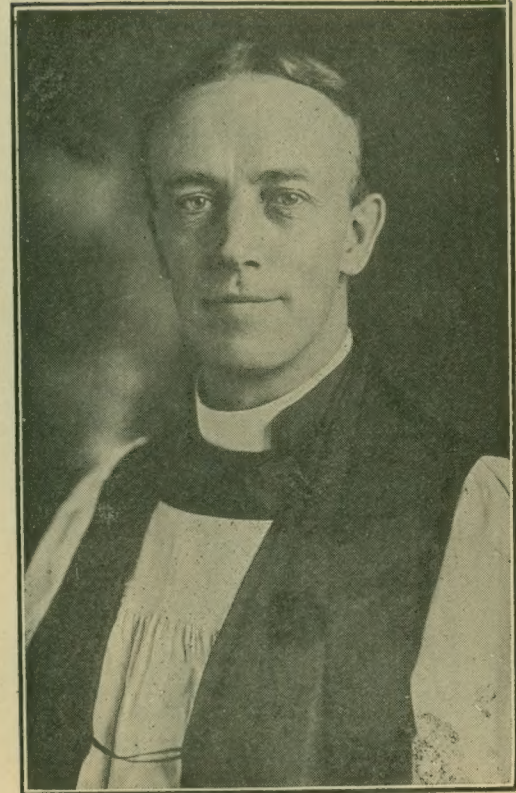
Hardware  
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Glass, Oils  
Cutlery

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Plumber's  
Roofer's  
and  
Mills

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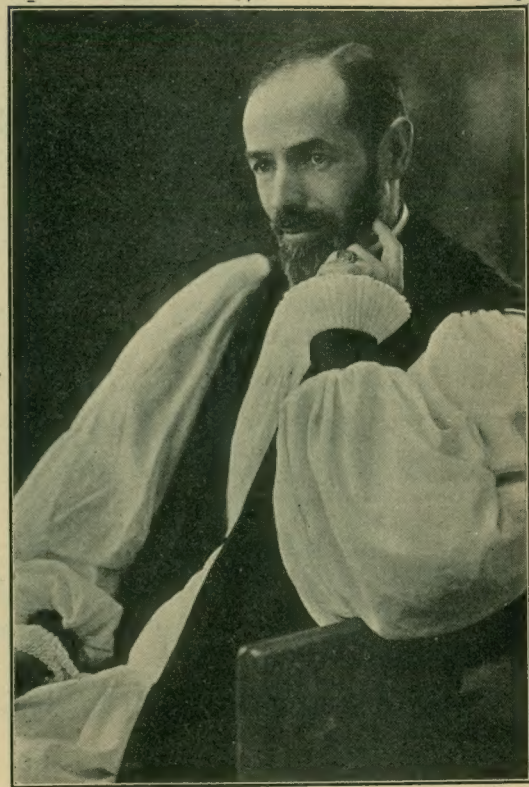
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BISHOP GARLAND

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**Mason-Scholes Coal Co.**  
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**Mason-Adams Coal Co.**  
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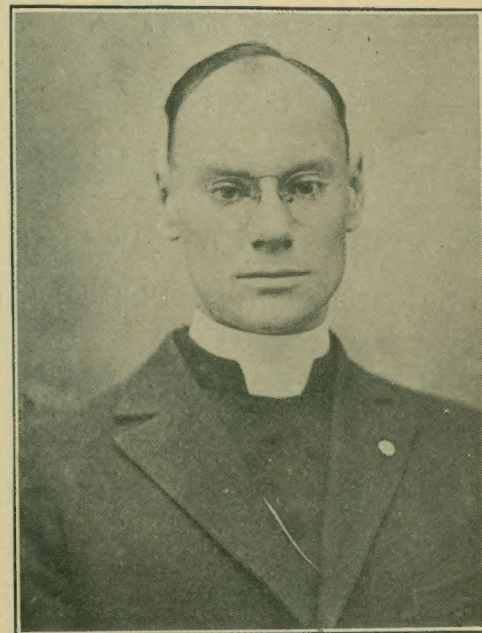
**Mason-Smyth Coal Co.**  
Trenton Ave. & Venango

**Mason-Adams Coal Co.**  
State Road above Lansdowne Ave., Upper Darby

**Mason-Ogden Coal Co.**  
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## More Heat Value for a Dollar

---



The Rev. THOMAS A. MERYWEATHER



By faith they forsook home and friends and safety, for they "endured as seeing Him who is invisible."

By faith Mary Josephine Hooker founded a school for girls, forty years ago, in Mexico. By faith Dr. Henry Lanning started a tiny clinic which, with a fine new building soon to be erected, is now St. Barnabas' Hospital of Osaka.

And what shall I more say? for the time would fail me to tell of Rowe and Brent and Restarick, of the Ramsaurs and Hudson Stuck, of Gardiner and Naide and Motoda, of Colmore and Carson and Reifsnider and Teusler, of Demby and Delany, of Mary Glenton and Mary James, who "through faith subdued kingdoms, wrought righteousness, obtained promises."

They upheld the Church before unbelievers; they opened gates of forbidden cities; they passed through seas of difficulties as by dry land. They were under-equipped, they were ill, they were alone; of whom the world was not worthy.

And these all, having obtained a good report through faith, received not the promise: *God having provided some thing for us, that they without us should not be made perfect.*

### WHAT IS THE PROTESTANT EPISCOPAL CHURCH?

It may be helpful to our readers to answer this question briefly, especially to those who are not familiar with the history of the subject.

#### I.

The word "Church" has two meanings. It means, first the building where Christian people gather for worship; and secondly, it means the whole family of Christian people who constitute the "household of faith." In this second sense, there is only one church, which is "Catholic" or universal, bearing the marks of unity and holiness, and sometimes called "The Holy Catholic Church." It includes all Christian bodies, Greek, Roman, Anglican and Protestant. These names—"Greek," "Roman," etc.—are only descriptive titles of the different fruits of the one tree. All of them profess to be founded on the Bible; accept the two Sacraments; confess the Creed; and all are bound for the one port. The Protestant Episcopal Church belongs to this one family of Christians, the Church Militant.

#### II.

It is called "Episcopal" because it is apostolic in origin, and, like the primitive church, is governed by bishops, clergy and laity, the bishops being the spiritual overseers, but not having unlimited lordship over the flock. It is through its bishops that the apostolic pattern of the church has been perpetuated throughout the Christian centuries. Hence they are called the successors to the apostles. But it should be noted that the apostolic succession signifies not only the physical fact of continuity, but also and chiefly the transmission of the Holy Spirit to all believers through bishops.

Orlination in our church is thus a spiritual privilege conferred on the whole community through bishops, clergy and laity, since the Holy Spirit is received and imparted in the order named to all. Bishops are consecrated; clergy are ordained, and the laity confirmed; but all alike partake of the same grace. "There is one body, one Spirit, and one hope of your calling; one Lord, one faith, one baptism, one God and Father of all, who is over all and in you all."

#### III.

Our church is also called "Protestant" first, because it has had bishops who were reformers (Ridley, Cranmer, and Latimer); and secondly, because it protests against certain errors of the Roman Catholics—papal infallibility, the supremacy of the pope, transubstantiation, and the immaculate conception of the Virgin Mary; it also rejects prayers to the dead, compulsory confession, indulgences, etc.

We do so because none of these practices were in the Apostolic Church and because the Protestant Bishops purged a good part of the church of their use. While we must, in conscience, still protest against these errors, we also recognize much good in those churches that still believe in and practice them. For our church is not narrow or exclusive, either towards the Romanists or any other Christian body that has gone out from us. It is the honorable claim of the Episcopal Church that it stands as the one church which has never separated from any church or person—not from the Romanists, or the Presbyterian, or the Methodists, or the Baptists, or the Quakers. They were not thrust out, but left of their own volition.

You hear it ignorantly asserted sometimes that the Church of England, of which we are a branch, originated in the reign of Henry VIII. But among impartial historians



it is admitted that this is not the case. The fact is that it was the pope who ordered his adherents in the mother Church of England to withdraw from that communion, because the English people would not acknowledge his supremacy. The love of dominion, which has been the chief cause of religious, as of secular wars, was the real cause of the scism. But this church stood firm against autocracy, and still stands. In this respect, it is both Apostolic and Protestant to the core.

#### IV.

It is also, in a special sense, an "American" church. Planted here in Colonial days by English missionaries, the Episcopal Church has been completely adapted to the conditions of the new world. It has served the nation well. It was the first to build an American College; first to found a public library; first to send missionaries to Japan and Africa; first to work for the Negro; first to plan Church unity; first to organize a Temperance society. It started the White Cross movement for Purity; organized the first Association to help working men; founded the first Orphan's home and the first Organized Charity, and established the first Public School.

It is well known that more than two-thirds of the framers of the Constitution of the United States were Episcopalians; that more than two-thirds of the signers of the Declaration of Independence, and all but two of the Chief Justices, were churchmen. The five great "fathers" of this nation, Washington, Jefferson, Hamilton, Madison, and Marshall, were sons of the Episcopal Church. The Harrisons, the Livingstons, and the Pickneys were all Episcopalians, as were Henry Clay, Patrick Henry, John Jay, Daniel Webster, Benjamin Franklin, Robert E. Lee, Francis Scott Key, who wrote "The Star Spangled Banner," and many other leaders.

The thoroughly American character of our church is also seen in the organization of its General Convention, which is, in its main features, a replica of the Federal Government, with its upper and lower house, and its Supreme Court.

It is therefore, thoroughly American, national, democratic, representative and progressive.

#### V.

The Episcopal Church has three other characteristics that emphasize its spiritual mission of help to humanity.

It is a praying church. It has the Book of Common Prayer, which by common consent, is the most complete and beautiful of all liturgies, and is frequently copied by other communions in their forms of worship.

It is also a teaching church. It stands for culture, piety, reverence, and righteousness in the service of mankind. There is no excuse for spiritual illiteracy; if we make faithful use of the opportunity offered by the church for learning the way of salvation, we shall grow in grace and in the knowledge of our Lord.

It is also a missionary church. Social service has always dwelt near the heart of its worship and work, as it was in the heart of her Lord. It aims first to lighten human lives with the spirit of Christ, and so influence public opinion that society itself shall become Christian.

Its method of doing this is not by revivals, or by noisy propaganda or by exaggerating the evils of life, but by intelligent study, by education, by co-operation with all humanitarian agencies, and especially by training the young in the love of God and man through its schools and other social agencies. The Episcopal Church believes that love will win against hate; that a world ruled by Christ's spirit is not only practicable, but, in the long run, it is the only sort of world that can be in harmony with the teachings of science and with the will of God.

Such being the nature of the Episcopal Church, let us give it our prayers, our service, and our gifts, and so help to make it the Church of Humanity.

#### THE NEW PARISH PAPER

It is natural that communicants and others who are contributors of this parish are interested in what is going on, and in future events as they are planned. So we are going to have a parish paper, mailed once a month to every contributor. Now you are asking, "How much will it cost?" The answer to that is that it will cost you the same amount that you are contributing to the support of the parish. Do you see the point? If you are a contributor, it will cost you nothing and you will get it through the mail every month. If you are not a contributor, then pay up your back pledges, get a pledge card from Mr. Cressman and sign it, and the paper is yours.

What will you do with it when you get it? Let the baby play with it till it is in pieces? Or is this what will



happen: you gather up the mail in the vestibule, take it into the front room and start to read. When you see this paper, you say to yourself, "I wonder what is going on down at the church." First you read the parish news, and you find that there is something going on that you want to get in on, or you have a guilty feeling about being away from the services. Then you read the news about the work of the Church in other places, and you have a proud feeling in belonging to such a progressive branch of the Christian Church.

Mr. Ray Bierlein will receive all data for use in the paper, and in order to get in the December issue, it must be in his hands by November 15.

**Free to Contributors! Pay Up Back Pledges!**  
**FIRST NUMBER IN DECEMBER!**

### A RESUME

During the past year there has been manifest in the parish, the abiding loyalty and devotion which was so noticeable during the early days of the mission. There has been an increasing number interesting themselves in the work of the parish.

Mrs. Wells Cressman, due to ill health has been forced temporarily to give up her work in the Primary Department. This is a great loss to the Sunday School and particularly to her former scholars.

This Year Book would not be complete without mention of the Sexton. When one enters the church or the parish house, the care given to these buildings is at once apparent. It is a decided help to worship when the Church is attractive and clean.

The quality of the music under the leadership of Mr. Jessum is steadily improving. New voices have joined the choir, with the result that the choir is better balanced, which makes for better harmony. The choir, as leaders in the worship at the services, can make or mar the worship.

The guilds and clubs, as they start this season's work, have a good membership and the future for them seems bright.

The Block Parties held this summer netted good profit. The first, held in July, netted \$255. and the second, in September, despite the weather, netted \$150.

## The Rev. Thomas A. Meryweather Leaving St. Barnabas

The Rev. Thomas A. Meryweather, who has been Rector of this parish since April 1, 1922, has resigned and will leave the parish November 30. He is leaving to do missionary work in the Missionary District of Eastern Oregon. He will live at Klamath Falls, Ore., and will care for the mission there, St. Paul's and at Lakeview, 100 miles to the east, where there is no church building.

In order to visualize his work, the following facts are given:

He will be the only Episcopal clergyman in a growing town now having 8000 people.

He will be the only Episcopal clergyman in a county of 5000 sq. miles which is half the size of the State of Maryland, twice the size of the Diocese of Pennsylvania.

The nearest clergyman of our Church is 175 miles north. The Bishop is 300 miles across country and 500 miles by train.

Besides this pastoral work, Mr. Meryweather is to organize and become the head of the Department of Christian Social Service in the district.

## Parish Directory

### Rector

The Rev. Thos. A. Meryweather ..... 2247 N. 4th St

### The Vestry

Chairman—The Rector

Rector's Warden, Wm. W. Llewellyn ..... 1131 Silver St  
 Accounting Warden, Thos. E. Wilkinson,

6112 Ross St., Gtn.

Secretary, Wm. H. Ingram .. Wyneva Apts., Wayne Ave  
 Property Committee—Walter Lamb, Harry White, Wells

Cressman, Wm. Booth.

Ways and Means Committee—Thos. E. Wilkinson.

Publicity Committee—Ray Bierlein, Walter Lamb.

Auditing Committee—Wm. H. Ingram, Robert Ralston

Envelope Committee—Wells Cressman, Wm. W. Llewellyn

Endowment Committee—Thos. E. Wilkinson, Albert J.

Bussenius, Wm. W. Llewellyn.

Coal Committee—Harry White, George Gill, Albert J. Bussenius.

Organ Committee—Albert J. Bussenius.



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**SUNDAY SCHOOL**

Superintendent—The Rector

Asst. Superintendent—Wm. W. Llewellyn

Secretaries—Chas. W. Conyers, Thos. B. Wilkinson,  
Chas. Shorter.

Primary Superintendent—Mrs. Thos. E. Wilkinson

Bible Class—Albert J. Bussenius

**The Choir**

Organist and Choirmaster, Stephen B. Jessum,

1956 E. Stella Ave

Choir Mother, Mrs. Thomas Barraclough,

2339 Lambert St

**Sanctuary Guild**

Director, Mrs. Wm. Booth ..... 618 W. Dauphin St

Vice Director, Miss Madeline Parry ..... 2638 N. 6th St

**The E. N. Biddle Men's Club**

President, Walter Lamb ..... 2039 Carlysle St

Secretary, Charles Shorter ..... 2445 Hancock St

Treasurer, Stanley Van Scoy ..... 3010 Lawrence St

**The Woman's Guild**

President, Mrs. Wm. Booth ..... 618 W. Dauphin St

Secretary and Treasurer, Mrs. W. W. Llewellyn,

1131 W. Silver St

**Girls' Friendly Society**

Director, Miss Elsie Steever ..... 2926 N. 12th St

Assistant, Mrs. Stanley Van Scoy ..... 3010 Lawrence St

**Dramatic Club**

President, Andrew Lawson ..... 1238 W. Seltzer St

Secretary, Viola Seyfert ..... 3rd and York Sts

Treasurer, Walter Lamb ..... 2039 Carlysle St

Coach, Miss Gratz ..... 2066 E. Dauphin St

W. D. Hamill

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The man who first reduced the extortionate price of funerals

I will Furnish a Beautiful and Complete Funeral

## \$115.00 COMPLETE

Square end casket, covered or polished; silver bar handles, silk lining and pillow, hearse, embalming body, furnish grave if family has no place of burial, outside case, engraved plate, 1 limousine, pay for opening of grave, dressing body, crape, chairs, blanket and silk handkerchief.

## \$140.00 COMPLETE

Hardwood casket, covered or polished; silver bar handles, silk lining and pillow; hearse, embalming body, furnish grave if family has no place of burial; outside case, engraved plate, 1 limousine, pay for opening grave, dressing body, crape, chairs, blanket and silk handkerchief.

## \$175.00 COMPLETE

Square solid oak highly polished casket, silver bar handles, silk lining and pillow, hearse, embalming body, furnish use of grave if family has no place of burial; pay for opening grave, crape, chairs, silver plate engraved, 1 limousine, outside case, dressing body, blanket and silk handkerchief.

## \$200.00 COMPLETE

Couch Casket, hardwood polished or covered with any color embossed plush or black broadcloth, upholstered with silk, separate pillow and mattress, silver bar handles and plate, engraved, Hearse, embalming body, furnish use of grave if family has no place of burial, pay for opening grave, dressing body, blanket and silk handkerchief, chairs, crape, 2 limousines, outside case.

## \$275.00 COMPLETE

Square solid mahogany highly polished casket, upholstered with silk, separate pillow and mattresses, silver bar handles, plate engraved; outside hardwood polished case, copper mounted, chestnut or oak; hearse and 3 limousines, embalming body, pay for opening grave, dressing body, blanket and silk handkerchief, furnish grave if family has no place of burial, chairs and crape, advertising funeral in newspapers.

No charge for the use of our Funeral Parlors. Owing to manufacturing my own Caskets and Cases and having my own complete Auto Equipment I am able to furnish the above.

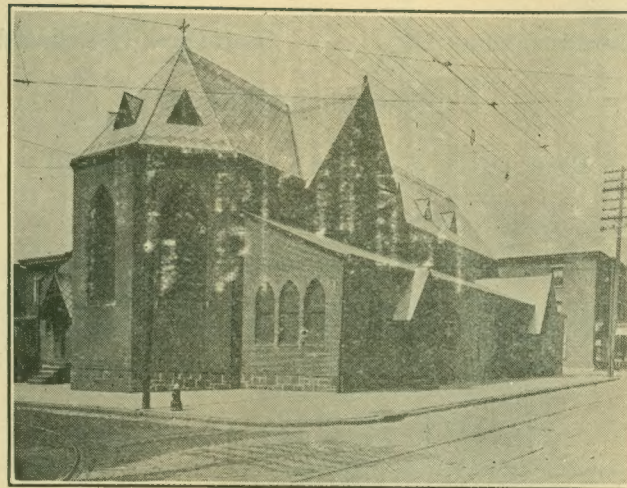
As the price of materials adjusts itself the above prices will be reduced accordingly.

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27 yards in Philadelphia and Suburbs  
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## Directory

(Corrected to October 1, 1923)

The following list contains the names of communicants of this parish. If there are names omitted, or wrong addresses, please speak to the Rector or the Rector's Warden.

### A

Ader, Mr. and Mrs. David .....	2307 N. 6th St
Ader, John L. ....	2307 N. 6th St
Ader, Miss Anna .....	2307 N. 6th St
Ader, Mr. David, Jr. ....	2307 N. 6th St
Ader, Mr. George .....	4647 N. 5th St
Amies, Mr. Russel G. ....	2435 Palethorpe St
Ashmore, Mr. John .....	2957 Lawrence St
Astie, Mr. George .....	911 W. Arizona St
Astie, Miss Selma S. ....	911 W. Arizona St
Astie, Miss Ida May .....	911 W. Arizona St
Astie, Mr. George W. ....	911 W. Arizona St

### B

Backman, Miss Chrissy .....	1134 W. Lehigh Ave
Bardsley, Mr. and Mrs. Breward .....	2435 N. 19th St
Bardsley, Mr. Grant .....	344 Berkley St., Germantown
Bardsley, Mrs. Jennie .....	256 W. Berkley St
Bardsley, Mr. Elmer .....	256 W. Berkley St
Bardsley, Mr. Walter .....	256 W. Berkley St
Bardsley, Miss Hanna .....	256 W. Berkley St
Bardsley, Mr. Harry .....	256 W. Berkley St
Bardsley, Mr. and Mrs. Walter .....	4902 Knox St
Barker, Mrs. Ada .....	21 E. Seltzer St
Barker, Mr. Harry .....	21 E. Seltzer St
Barnes, Mr. and Mrs. Jessie .....	2646 N. 8th St
Barnes, Mr. Horace .....	2646 N. 8th St
Barr, Miss Margaret .....	Woodbury Heights, N. J.
Barracclough, Mr. and Mrs. Thomas ..	2339 Lambert St
Barracclough, Mr. Lewis .....	2339 Lambert St
Barracclough, Mr. Richard .....	2339 Lambert St
Bartholomew, Mrs. Louise .....	2803 Reese St (rear)
Beck, Mrs. Sophia .....	2553 Lee St
Beck, Miss Louise .....	2553 Lee St
Bierlein, Mr. Raymond .....	1238 W. Seltzer St
Booth, Mr. and Mrs. William .....	618 W. Dauphin St
Booth, Mr. Wm., Jr. ....	618 W. Dauphin St
Booth, Elwood .....	618 W. Dauphin St



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Bowlder, Mrs. Florence ..... 3060 A St  
Bowyer, Mr. and Mrs. William ..... 1247 S. 24th St  
Broadhead, Mrs. Sarah ..... 339 Tusculum St  
Brown, Mr. Roy ..... 2955 Lawrence St  
Brown, Mrs. Catharine ..... 2306 Fairhill St  
Bunning, Mrs. Selma ..... 2521 N. 4th St  
Bunning, Miss Emma ..... 2521 N. 4th St  
Bunning, Miss Selma ..... 2521 N. 4th St  
Bunning, Mr. Henry, Jr. .... 2521 N. 4th St  
Bunning, Miss Mildred ..... 2521 N. 4th St  
Burgin, Mr. and Mrs. Robert ..... 4264 Penn St  
Burgin, Mr. and Mrs. Walter ..... 3039 Bonsall St  
Bussenius, Mr. Albert J. .. 5365 Wingohocking Ter., Gtn.

### C

Carter, Mr. and Mrs. Arthur ..... 3060 A St  
Chambers, Mrs. Mattie ..... 5332 Wakefield St., Gtn.  
Chestnut, Mr. and Mrs. William J. .... 2240 Howard St  
Chestnut, Miss Lillian ..... 2240 Howard St  
Chestnut, Miss Annie May ..... 2240 Howard St  
Chestnut, Miss Elizabeth ..... 2240 Howard St  
Clark, Miss Jennie ..... 326 W. Huntingdon St  
Clymer, Mrs. Mary J. .... 2107 N. Reese St  
Comly, Mr. and Mrs. George H. .... 2504 Leithgow St  
Cope, Miss Eva ..... 2403 N. 6th St  
Cressman, Mr. and Mrs. Wells T. .... 2450 Fairhill St  
Conyer, Mrs. Susan ..... 2317 N. 4th St  
Conyer, Mr. Chas. W. . 7 Flowertown Rd., Chestnut Hill  
Cuscadden, Miss Edith ..... 417 W. Diamond St

### D

Dambach, Mrs. Pauline ..... 3926 N. 6th St  
Dambach, Mr. Charles ..... 3926 N. 6th St  
Davis, Mrs. Edna ..... 2235 S. Felton Ave  
Dobler, Mrs. Wm. .... 4618 Wayne Ave

### E

Eberhardt, Mrs. .... 253 W. Indiana Ave  
Edmundson, Mrs. Rhoda ..... 3221 N. Front St  
Elser, Mrs. Margaret ..... 322 E. Somerset St  
Evans, Miss Rae E. .... 222 Grape St., Roxborough

### F

Ford, Mrs. A. .... 5748 Lawrence St  
Faunce, Mr. Clarnce ..... 2327 Fairhill St



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Flaherty, Mrs. Hannah ..... 2342 Reese St  
Freeman, Mrs. Rebecca ..... 2226 N. 6th St

### G

Gamble, Mrs. Dinah ..... Somerton, Pa.  
Gamble, Miss Clara ..... Somerton, Pa.  
Gamble, Miss Sarah ..... Somerton, Pa.  
Gamble, Mrs. Mary ..... 2026 E. Ontario St  
Garner, Mrs. Ada ..... 2831 Germantown Ave  
Garner, Miss Frances ..... 2831 Germantown Ave  
Gill, Mr. and Mrs. George ..... 239 W. Clapier St  
Gillyat, Mr. William ..... 2428 Marshal St  
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